

I not find him thdrawn from them. calt faithlessly with the Logis ave borne alien children tew moon shill devour them w fields

n in Gibeih et in Ramáh arm at Beth-aven, vóu, O-Bentainin) Il become à desolation of punishment, ibes of Israel

and like dry rot to the house of Judah.

im saw his sickness his wound, Ephraim mixes himself with the peop Ephraim is a cake not turned.
 Strangers devour his strength, and he knows it not:
 gray hairs are sprinkled upon him, and he knows it not.
 The pride of Israel testifies to his face.
 yet they do not return to the Loi
 nor seek him, for all this.

> I will discipline them according to the report made to their congregation Woe to them, for they have strayed from me! Destruction to them, for they have rebelled



for grain and wine they gash themselves they rebel against me. Although I trained and strengthened their arms: yet they devise evil against me.

They return, but not upward they are like a treacherous bow their princes shall fall by the sword



HAGGAI 1:1

¹In the second year of King Darius, on the first day of the sixth month, the word of the Lord came through the prophet Haggai to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jozadak, the high priest:

THE 2 N Don the third day he will raise us up.

AND

his going out is sure as the da he will come to us as the showers. as the spring rains that water the earth

After two days he will revive us

Let us know; let us press on to k

that we may live before him.

What shall I do with you, O Ephraim? What shall I do with you. O Judah? Your love is like a morning cloud, like the dew that goes early away. Therefore I have hewn them by the prophets: I have slain them by the words of my mouth. and my judgment goes forth as the light

For I desire steadfast love and not sacrifice. the knowledge of God rather than burnt offerings.

But like Adam they transgressed the covenant. there they dealt faithlessly with me Gilcad is a city of evildoers.

tracked with blood. As robbers lie in wait for a man. so the priests band together: they murder on the way to Shechem, they commit villainy.

in the gap of puttishind Nt.

because he was determined to go after filth and like dry rot to the house of Judah.

then Ephraim went to Assyria. But he is not able to cure you or heal your wound

and like a young lion to the house of Judah I, even I, will tear and go away;.

TEMPLE

Culurn at Beth-

hraim is a cake not furned. and he knows it not: gray hairs are sprinkled upon him. and he knows it not. ¹⁰ The pride of Israel testifies to his face.

nor seek him, for all this:

silly and without sense

- calling to Egypt, going to Assyria As they go, I will spread over them my net. I will bring them down like birds of the I will discipline them according to the repo made to their congregation . ¹³ Woe to them: for they have strayed from mel, Destruction to them, for they have rebelled I would redeem them.

But they wall upon their beds: for grain and wine they gash themselves. they rebel against me ... 15. - Although I trained and strengthened their They return but not up ward: they are like a treacherous bow; their princes shall fall by the sword .

but they will not find him he has withdrawn from them. They have dealt faithlessly with the Long for they have borne alien children Now the new moon shill devour them with their fields.

After two days he will revive us: on the third day he will raise us up. that we may live before him. Let us know; let us press on to kinhis going out is sure as the da he will come to us as the showers. as the spring rains that water the earth

What shall I do with you, O Ephraim² What shall I do with you, O Judah² Your love is like a morning cloud, like the dew that goes early away. Therefore I have been them by the prophets. I have slain them by the words of my mouth, and my judgment goes forth as the light For I desire steadfast love and not sacrifice. the knowledge of God rather than burnt offerings.

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Gilead is a city of evildoers. tracked with blood. As robbers lie in wait for a man. so the priests band together; they murder on the way to Shechem. they commit villainy.

THE 2ND AND US.

US US among the tribes of Israel I make known what is sure The princes of Judah have become

Ephram is oppressed, crushed in judgment.
 because he was determined to go after filth
 But I am like a moth to Ephraim.
 and like dry rot to the house of Judah.

 When Ephraim saw his sickness, and Judah his wound,
 then Ephraim went to Assyria,
 and sent to the great king
 But he is not able to cure you
 or heal your wound

 For I will be like a lion to Ephraim, and like a young lion to the house of Judah I, even I, will tear and go away; I will carry off, and no one shall rescue.

TEMPLE

Entry im mixes himself with the people hraim is a cake not turned. gers devour his strength.
 and he knows it not:
 gray hairs are sprinkled upon him.
 and he knows it not.
 The pride of Israel testifies to his face.

nor seek him. for all this

Ephraim is like a dove.

calling to Egypt, going to Assyria
As they go, I will spread over them my net:
I will bring them down like birds of the heavens;
I will discipling them according to the reportance to their congregation
Woe to them, for they have strayed from me!, Destruction to them, for they have rebelled against me!
I would redeem them, but they have the work lines against me.

¹⁴ They do not cry to me from the heart.
 but they wall upon their beds:
 for grain and wine they gash themselves.
 they rebel against me.
 ¹⁵ Although I trained and strengthened their arms;
 vet they devise evil against me.
 ¹⁶ They return, but not upward:
 they are like a treacherous bow;

their princes shall fall by the sword -

After two days he will revive us on the third day he will raise us up. that we may live before him. Let us know; let us press on to k his going out is sure as the da he will come to us as the showers. as the spring rains that water the earth

What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. Therefore I have hewn them by the prophets: I have slain them by the words of my mouth. and my judgment goes forth as the light For I desire steadfast love and not sacrifice. the knowledge of God rather than burnt offerings.

But like Adam they transgressed the covenant. there they dealt faithlessly with me

Gilcad is a city of cvildocrs. tracked with blood. As robbers lie in wait for a man. so the priests band together: they murder on the way to Shechem, they commit villainy.

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vurusinine NL. 10 The princes of Judah have become

0-57-516 Ephraim is oppressed, crushed in judgment. because he was determined to go after filth and like dry rot to the house of Judah.

But he is not able to cure you or heal your wound and like a young lion to the house of Judah I, even I, will tear and go away;.

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What shall I do with you. O Jugan Your love is like a morning cloud. like the dew that goes early away. Therefore I have hewn them by the prophets: I have slain them by the words of my

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EXCUSES

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- then Ephraim went to Assyria.

we follow you. O Benjamin' s of Israel

because he was determined to go after filth and like dry rot to the house of Judah.

But he is not able to cure you

or heal your wound

and like a young lion to the house of Judah

I, even I, will tear and go away;.

Ephraim is a cake not rurned. and he knows it not: gray hairs are sprinkled upon him. and he knows it not. ¹⁰ The pride of Israel testifies to his face. nor seek him, for all this:

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HAGGAI 1:2

people say, 'The time has not yet come to rebuild the Lord's house."

² This is what the Lord Almighty says: "These

HAGGAI 1:3,4

³ Then the word of the Lord came through the prophet Haggai: ⁴ "Is it a time for you while this house remains a ruin?"

yourselves to be living in your paneled houses,

After two days he will revive us: on the third day he will raise us up. that we may live before him. н

Let us know; let us pres his going out is surc he will come to us as the success.

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HAGGAI 1:5,6

- ⁵ Now this is what the Lord Almighty says:
- "Give careful thought to your ways. ⁶ You have
- planted much, but harvested little. You eat, but
- never have enough. You drink, but never have
- your fill. You put on clothes, but are not warm.
- You earn wages, only to put them in a purse
- with holes in it."

HAGGAI 1:9

⁹ "You expected much, but see, it turned out to be little. What you brought home, I blew away. Why?" declares the Lord Almighty. "Because of my house, which remains a ruin, while each of you is busy with your own house.

After two days he will revive us; on the third day he will raise us up. that we may live before him. .ª Let us know; let us press on to know the LORD. his going out is sure as the dawn. he will come to us as the showers. as the spring rains that water the earth " I make known what is sure like the dew that goes early away. Therefore I have been them by the prophets: because he was determined to go after filth But I am like a moth to Ephoim. Control Single Control and Contro I have slain them by the words of my and my judgment goes forth For I desire steadfast love an Astronomy States Stat mouth. the knowledge of God rather than burnt offerings. But he is not able to cure you But like Adam they transgressed the covenant. or heal your wound there they dealt faithlessly with me Gilcad is a city of cvildocrs. and like a young lion to the house of Judah tracked with blood. I, even I, will tear and go away; As robbers lie in wait for a man. so the priests band together: they murder on the way to Shechem, they commit villainy.

Ephraim is a cake not rurned. and he knows it not: gray hairs are sprinkled upon him. and he knows it not. 19. The pride of Israel testifies to his face. nor seek him, for all this:

> gypt, going to Assyria. vill spread over them my net: I will bring them down like birds of the

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What shall I do with you when have been a shall I do with you when have been a shall I do with you when have been a shall I do with you when have been a shall I do with you w like the dew that goes early away. Therefore I have hewn them by the prophets: I have slain them by the words of my mouth. and my judgment goes forth as the light For I desire steadfast love and not sacrifice. the knowledge of God rather than burnt offerings.

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Ephraim is a cake not rurned. and he knows it not: gray hairs are sprinkled upon him. and he knows it not. 10. The pride of Israel testifies to his face. nor seek him, for all this:

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"Things which matter most must never be

at the mercy of things which matter least."

JOHANN VON GOETHE

HAGGAI 1:12

¹² Then Zerubbabel son of Shealtiel, Joshua son of Jozadak, the high priest, and the whole remnant of the people obeyed the voice of the Lord their God and the message of the prophet Haggai, because the Lord their God had sent him. And the people feared the Lord.

HAGGAI 1:13-15

¹³ Then Haggai, the Lord's messenger, gave this message of the Lord to the people: "I am with you," declares the Lord. ¹⁴ So the Lord stirred up the spirit of Zerubbabel son of Shealtiel,

governor of Judah, and the spirit of Joshua son

of Jozadak, the high priest, and the spirit of

the whole remnant of the people. They came and began to work on the house of the Lord Almighty, their God, ¹⁵ on the twenty-fourth day of the sixth month.

After two days he will revive us; on the third day be will Let us know; let us his going out is surc he will come to us a

as the spring rair

What shall I do with you. O Ephraim? What shall I do with you. O Judah? Your love is like a morning cloud. like the dew that goes early away Therefore I have hewn them by the pi I have slain them by the words of I mouth. and my judgment goes forth as the light For I desire steadfast love and not sacrifice.

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They return but not up ward:

against me.

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lion to the house of Judah I, even I, will tear and go away:

for grain and wine they gash themselves. 15. - Although I trained and strengthened their

MATTHEW 6:33

³³ But seek first his kingdom and his righteousness, and all these things will be given to you as well.

After two days he will revive us; on the third day be will Let us know; let us his going out is sure as he will come to us a

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HAGGAI 2:9A

⁹ 'The glory of this present house will be greater than the glory of the former house,' says the Lord Almighty.