Living the Jesus Paradoxes: 'Last is First'

²⁸Then Peter spoke up, "We have left everything to follow you!"

²⁹"Truly I tell you," Jesus replied, "no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel ³⁰will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers, children and fields—along with persecutions—and in the age to come eternal life.

³¹But many who are first will be last, and the last first." (Mark 10:28-31)

Life with God would not make _sense_ without an _eternal_ perspective

"... this present age ... eternal life." (Mark 10:30)

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o The _present_ age . . .
o The age to _come_ . . .
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¹⁷For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. ¹⁸So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal. (II Corinthians 4:17,18)

 Sacrifice for God would not be _joyful_ without an __abundance_ perspective

"... a hundred times as much in this present age" (Mark 10:30)

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o What _sacrifice_?
o Do the _math !
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²⁹ "Truly I tell you," Jesus replied, "no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel ³⁰will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers, children and fields—along with persecutions—and in the age to come eternal life. (Mark 10:29,30)

Jesus is . . .

A Parable of Grace . . . Matthew 20:1-16

¹³"But he answered one of them, 'I am not being unfair to you, friend. Didn't you agree to work for a denarius? ¹⁴Take your pay and go. I want to give the one who was hired last the same as I gave you. ¹⁵Don't I have the right to do what I want with my own money? Or are you envious because I am generous?'

16**"So the last will be first, and the first will be last."**(Matthew 20:13-16)